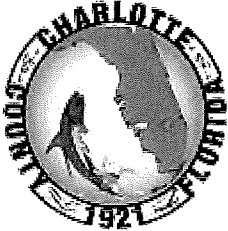


**Moore, Gayle**

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**From:** Kimo Cobb <kimo@mysc.com>  
**Sent:** Sunday, May 08, 2016 12:19 PM  
**To:** Moore, Gayle  
**Subject:** Marine Advisory Committee Application



**APPLICATION TO SERVE ON A  
CHARLOTTE COUNTY ADVISORY COMMITTEE**

**X New Applicant    Re-Appointment**

**INCOMPLETE APPLICATIONS WILL BE RETURNED**

<b>Mr. :</b>			
<b>Name:</b>	<b>Last</b>	<b>First</b>	<b>Middle Initial</b>
	Cobb, Jr,	James	D.
<b>Residence Address:</b>			
198 Rotonda Blvd. North	Rotonda West	33947	
Street	City	Zip Code	
<b>Mailing Address: Same As Above</b>			
Street	City	Zip Code	
Phone No.	864-921-4304		
	Home/Cell	Business	
<b>FAX:</b>			
<b>E-Mail Address:</b> <u>kimo@mysc.com</u>			

I hereby submit my name for consideration to serve in an advisory capacity to the Board of Charlotte County Commissioners on the following Advisory Committee as an X Alternate member:

Marine Advisory Committee

Name of Advisory Committee

If applying for a specific category/position, please so state: \_\_\_\_\_

Occupation: \_\_\_\_\_

If currently retired, previous occupation:

Group Manager Training: for Fortune 400 company

Civic/Professional Accomplishments/Offices Held:

President Kiwanis Club

Trainer US Power Squadron

\_\_\_\_\_

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**APPLICATION TO SERVE ON A  
CHARLOTTE COUNTY ADVISORY COMMITTEE – CONTINUED**

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My qualifications to be eligible are as follows:

After retirement, we have been cruising for 11 years on our 42' Trawler.

With over 20,000 miles, 100's of locks, and only visited the condo for family events, Doctor appointments, and side trips.

We have cruised Canada, US East Coast, The Keys, Inland River Systems, and oceans.

We have stayed in / on public / free docks, marinas, city / town owned marinas, federal facilities, and canal walls.

We are Members of:

Marine Trawler Association- (MTOA),

Americas Great Loop Cruising Association- (AGLCA)

US Power Squadron

\_\_\_\_\_

If applicable, please indicate any employment, contractual relationship or status that you may have, or have had within the past 12 months, with any private business entity that rents, leases or sells any realty, or provides any goods or services to the County or that is conducting any business with the County.

\_\_\_\_\_

\_\_\_\_\_

Is this application for a new appointment?    ☒ Yes

If yes, please indicate what you would like to accomplish if you are appointed to this Committee:

To provide true life experiences to the Marine Advisory Committee, by representing the all changing needs of the boating public and the areas of concern for safety, security, family involvement, and community issues, communication and involvement between all parties.

Is this application for a re-appointment?                      ☒ No

- If yes, please indicate what your accomplishments have been while serving on this Committee:

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- If "Yes", please indicate what you would like to accomplish during this term:

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If you have previously served on a Charlotte County Advisory Committee or are currently serving and seeking reappointment, please indicate the number and general nature of any voting conflict disclosure memorandum filed (Form 8B) while serving on the committee:

Have you ever worked for the Charlotte County Board of County Commissioners? X No

- If "Yes", please list position, department, start and end date: -

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Do you have any relatives currently working for the Charlotte County Board of County Commissioners? X No

➤ If "Yes", please list name(s) and department(s): \_\_\_\_\_

Are you a full time Charlotte County Resident? X Yes

**APPLICATION TO SERVE ON A  
CHARLOTTE COUNTY ADVISORY COMMITTEE – CONTINUED**

1. All of the Boards and Committees appointed by the Board of County Commissioners are required to comply with the Sunshine Law FS 286.011 and some of the Boards and Committees appointed by the Board of County Commissioners are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. You may be required to file a Form 1 Financial Disclosure. You will be provided with more information upon appointment.
2. Charlotte County, an equal opportunity/affirmative action employer, considers the selection and appointment of persons to advisory committees in a non-discriminatory manner consistent with the requirements of Federal, State and Local non-discrimination laws.

1. The Board of County Commissioners request that you attend the Commission meeting at which your application will be considered for appointment. This office will notify you of the Commission meeting date.
1. Members who fail to attend three (3) meetings in a twelve-month period without cause and without prior approval of the chairman shall automatically forfeit their appointment.

By signing this application, you acknowledge that you have read and understand the previous statements.

J. D. Cobb, Jr. (elect sig)

5-8-

16

Signature

Date

It is recommended that a résumé of additional personal and professional qualifications and experience that pertains to the above be submitted with this application however, it cannot replace the application form.

**Please return this completed form to:**

Charlotte County Board of County Commissioners  
Attention: Executive Assistants  
18500 Murdock Circle  
Port Charlotte, FL 33948